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## BIB DATA SHEET

CONFIRMATION NO. 5348

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/767,961	01/29/2004 RULE 1.47	369	2627	16489-51304

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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a REI of 09/421,490 10/20/1999 PAT 6,343,063  
 which is a DIV of 08/902,844 07/30/1997 PAT 6,011,772  
 which claims benefit of 60/026,390 09/16/1996

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 03/29/2004

Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		FL	5	61	22
Verified and /DAVID DONALD DAVIS/ Acknowledged Examiner's Signature	Initials				

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 UNITED STATES

**TITLE**  
 MACHINE-READABLE OPTICAL DISC WITH READING-INHIBIT AGENT

<b>FILING FEE RECEIVED</b> 3228	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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